

Community Education & Quantum LEAP

2022 Annual Participant Registration



→ Please complete all 4 pages. Print legibly. ←

If any information provided on this form changes during the 2022 calendar year, it is the responsibility of the individual completing this form to keep LEAP updated of those changes. Please contact Ted Sielski at TSielski@leapinfo.org regarding all changes. Thank you.

PART I

Participant's Name: _____

Email: _____ Phone: _____

Gender: Male Female Other Race/Ethnicity: _____

Birthdate: _____ Veteran: Yes No

Mailing Address: _____ Apt.# _____

City: _____ Zip: _____

Participant's residence (if different): _____

City: _____ Zip: _____

Main Contact Name: _____ Phone: _____

Email: _____

Group Home/Day Serv. (if applicable): _____ Phone: _____

Manager Administrator Name: _____ Phone: _____

Support Administrator Name: _____ Phone: _____

EMERGENCY CONTACT INFORMATION

Name: _____ Relationship: _____

Telephone Number: _____ Other Telephone: _____

Email: _____

1. Participant's shirt size (**check one**): Small Medium Large X-Large 2X-Large 3X-Large

2. Please check the following that apply to you and/or write in any other special situation we should be aware of:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Allergies (any type) | <input type="checkbox"/> Developmental Disability | <input type="checkbox"/> Heart Disease/defect | <input type="checkbox"/> Spina Bifida |
| <input type="checkbox"/> Arthritis | <input type="checkbox"/> Down Syndrome | <input type="checkbox"/> Hemophilia | <input type="checkbox"/> Spinal Cord Injury |
| <input type="checkbox"/> Asthma | <input type="checkbox"/> Diabetes | <input type="checkbox"/> Learning Disability | <input type="checkbox"/> Stroke |
| <input type="checkbox"/> Autism | <input type="checkbox"/> Emotional Disability | <input type="checkbox"/> Mental Illness | <input type="checkbox"/> Vision Impairment |
| <input type="checkbox"/> Back Problems | <input type="checkbox"/> Fainting Spells | <input type="checkbox"/> Multiple Sclerosis | <input type="checkbox"/> Other |
| <input type="checkbox"/> Balance Problems | <input type="checkbox"/> Head Injury | <input type="checkbox"/> Muscular Dystrophy | (please describe below) |
| <input type="checkbox"/> Cerebral Palsy | <input type="checkbox"/> Hearing Impairment | <input type="checkbox"/> Seizures | |

If you checked the "other" box above, please describe here:

3. Are you taking any medications? Yes No

Please list and describe what they are for and if you experience any side effects that we should be aware:

4. Do you know of any behavioral or health factors that make it advisable for you to follow a limited program of physical activity or to refrain from participating in any of the program activities? Yes No

If yes, please explain. Mention any recent surgery, illness, broken bones, injuries, allergies, or other physical conditions.

5. I use one of the following to get around: Manual Wheelchair Power Wheelchair Walker Other

6. Do you use any alternative methods for communication? Yes No

If yes, please explain:

PART 2

LEAP is excited to announce that for the 2022 program year, we received a grant from the Department of Senior and Adult Services to support our Community Education and Quantum LEAP activities!

As a result, we are required to obtain proof of age, residency, and disability (if applicable). Proof will only be required once annually for each participant. Any information obtained for this purpose will be kept securely on file at the LEAP office and will not be shared without expressed permission.

Please provide a photocopy of a document verifying the age and residency of the participant(s). This documentation may be in the form of an ID but other proof may be acceptable as well. Please feel free to contact Ted Sielski, Community Education and Activities Coordinator, for additional information regarding acceptable forms of age and residency verification at tsielski@leapinfo.org or (216) 456 – 0832.

Participants who are under the age 60 must provide a copy of a Disability Determination letter obtained from the Social Security Administration. If you do not have this documentation and would like us to obtain the letter on your behalf, please sign the [SSA release form](#) to enable us to obtain it for you. As stated above, the information will be kept in a secure, locked location at the LEAP office and will not be shared under any circumstances without your knowledge and consent.

We understand that these requirements may present some difficulties and confusion, but we are available to help in any way we can. Please do not hesitate to contact us for assistance.

As an added benefit from the grant, LEAP will be able to offer discounted rates – **but – only for participants who meet the grantee’s eligibility requirements.** This discounted rate is for participants who are seniors, ages 60 and over, OR aged 18 – 59 w/a disability as determined by the Social Security Administration AND reside in Cuyahoga County. You must be approved in order to receive the discounted rate. We will notify you, if approved.

Required Grant Information, please provide the following (REQUIRED ONCE ANNUALLY):

Last 4 Digits of Social Security #: _____

Check which documents you will be attaching to this form.

- A signed 2022 Annual Registration form
- Proof of residency
- Proof of age
- If under the age of 60, please provide
 - A copy of the Disability Determination letter obtained from the Social Security Administration
 - or**
 - A signed Social Security Administration Consent for Release of Information allowing LEAP to obtain the Disability Determination letter on your behalf

PART 3

The Quantum LEAP Recreation program has three different consent releases in addition to the separate release to enable LEAP to contact the Social Security Administration on your behalf. The 3 releases below are required and must be completed prior to participation. Please read the following releases and check the appropriate box for each release. One box **must** be check marked for each release. Once you have checked the appropriate boxes, please sign and date at bottom of the page.

Consent for Hold Harmless: As a participant or Legal Guardian of a participant of the Quantum LEAP Recreation program I, the undersigned, on behalf of myself, my heirs, executors, administrators and assigns, do hereby release and discharge LEAP/ Quantum LEAP Recreation program, all participating City Recreation Departments (their officers, employees, officials and agents, jointly and severally) from any and all claims, demands, actions, judgments and executions, which may arise out of my participation in the Quantum LEAP Recreation program. Further, I hereby agree to indemnify any, all or any combination of the aforesaid, jointly and severally, and to hold and save harmless from and against any and all actions, claims, demands, liabilities, loss, damage or expense of whatever kind of nature, including attorney's fees, which may at any time be incurred by reason of my participation in the Quantum LEAP Recreation program.

Consent **APSI**

Consent for Emergency Treatment: In case of emergency, we will call 911. Additionally, every effort will be made to contact the individual(s) listed as Emergency Contact(s) on the Quantum LEAP Registration Form. In the event that contact cannot be made, I hereby grant permission for physicians, dentists, or other licensed health care providers to perform emergency procedures as necessary.

Consent **APSI** **Do Not Consent**

Consent for Photo/Story Release: I hereby grant permission to representatives of Linking Employment, Abilities and Potential (LEAP) to take and use photographs and/or video as well as print information about participant in my/his/her capacity as a consumer/participant of services. I understand that the images and information may be used for public information and education and program description, whether electronic, print or digital. Examples include but are not limited to: brochures, annual reports, web site, newsletters, promotional flyers and press releases. I understand that no compensation is provided.

Consent **APSI** **Do Not Consent**

Participant Name

Participant's Signature

Legal Guardian Name

Legal Guardian Signature

Legal Guardian Phone Number

Date

Mail Annual Registration: Quantum LEAP Attn: Ted Sielski 2545 Lorain Ave, Cleveland, OH 44113
For questions contact Ted Sielski at (216) 456 - 0832

Registration forms, activity calendars, and session registrations are available at
www.leapinfo.org/programsservices/recreation

